

# July 2009

| SUNDAY  | MONDAY                  | TUESDAY                 | WEDNESDAY               | THURSDAY | FRIDAY  | SATURDAY            |
|---|-------------------------|-------------------------|-------------------------|----------|---|---------------------|
|   |                         |                         | 1                       | 2        | 3<br>Preliminary<br>Funding arrives ???   | 4                   |
| 5   | 6                       | 7                       | 8                       | 9        | 10  | 11                  |
| 12  | 13                      | 14                      | 15                      | 16       | 17<br><b>Corrections due:<br/>Program<br/>Enrollment<br/>Exemption<br/>Requests</b> | 18<br>Camp M&M 8:30 |
| 19<br>Local Director's<br>8:30<br>Summer Conference | 20<br>Summer Conference | 21<br>Summer Conference | 22<br>Summer Conference | 23       | 24  | 25                  |
| 26  | 27                      | 28                      | 29                      | 30       | 31  |                     |

# August 2009

| SUNDAY | MONDAY   | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY  | SATURDAY |
|--------|--|---------|-----------|----------|---|----------|
|        |  |         |           |          |   | 1        |
| 2      | 3<br>Deadline for<br>Perkins Basic<br>Grant Approval | 4       | 5         | 6        | 7   | 8        |
| 9      | 10   | 11      | 12        | 13       | 14  | 15       |
| 16     | 17   | 18      | 19        | 20       | 21  | 22       |
| 23     | 24   | 25      | 26        | 27       | 28<br>Final Funding<br>mailed<br>Begin State Funding-<br>Priority Grant | 29       |
| 30     | 31<br>LALP Due (if<br>needed)                        |         |           |          |   |          |

# September 2009

| SUNDAY | MONDAY   | TUESDAY | WEDNESDAY   | THURSDAY  | FRIDAY | SATURDAY |
|--------|--|---------|---|---|--------|----------|
|        |  | 1       | 2   | 3   | 4      | 5        |
| 6      | 7  | 8       | 9   | 10  | 11     | 12       |
| 13     | 14   | 15      | 16  | 17<br>Local Director's<br>8:30<br>Camp M&M<br>Revisited 12:00 | 18     | 19       |
| 20     | 21   | 22      | 23  | 24  | 25     | 26       |
| 27     | 28<br>Last Day for Early<br>Bird Registration for<br>Fall conference | 29      | 30<br><b>Program<br/>Evaluations Due<br/>Program<br/>Improvement Plan<br/>Due</b> |   |        |          |

# October 2009

| SUNDAY | MONDAY             | TUESDAY    | WEDNESDAY  | THURSDAY  | FRIDAY                              | SATURDAY        |
|--------|--------------------|------------|------------|---|-------------------------------------|-----------------|
|        |                    |            |            | 1   | 2                                   | 3               |
| 4      | 5                  | 6          | 7          | 8   | 9                                   | 10              |
| 11     | 12<br>Columbus Day | 13         | 14         | 15  | 16                                  | 17              |
| 18     | 19                 | 20         | 21         | 22  | 23<br>Begin 40 Day Count            | 24              |
| 25     | 26                 | 27<br>AIMS | 28<br>AIMS | 29<br>Local Directors 8:30<br>Fall Leadership<br>Conference 12:00<br>AIMS | 30<br>Fall Leadership<br>Conference | 31<br>Halloween |

# November 2009

| SUNDAY | MONDAY                                | TUESDAY       | WEDNESDAY           | THURSDAY           | FRIDAY                 | SATURDAY |
|--------|---------------------------------------|---------------|---------------------|--------------------|------------------------|----------|
| 1      | 2                                     | 3             | 4                   | 5                  | 6                      | 7        |
| 8      | 9                                     | 10            | 11<br>Veterans' Day | 12                 | 13<br>40 Day Count Due | 14       |
| 15     | 16                                    | 17            | 18                  | 19                 | 20                     | 21       |
| 22     | 23<br>Fall Assessment<br>Window opens | 24<br>>>>>>>> | 25<br>>>>>>>>       | 26<br>Thanksgiving | 27                     | 28       |
| 29     | 30<br>>>>>>>>                         |               |                     |                    |                        |          |

# December 2009

| SUNDAY | MONDAY             | TUESDAY            | WEDNESDAY          | THURSDAY           | FRIDAY                                     | SATURDAY |
|--------|--------------------|--------------------|--------------------|--------------------|--|----------|
|        |                    | 1<br><br>>>>>>>>>  | 2<br><br>>>>>>>>>  | 3<br><br>>>>>>>>>  | 4<br>40 Day Count<br>Verification Mailed   | 5        |
| 6      | 7<br><br>>>>>>>>>  | 8<br><br>>>>>>>>>  | 9<br><br>>>>>>>>>  | 10<br><br>>>>>>>>> | 11<br><br>>>>>>>>>                         | 12       |
| 13     | 14<br><br>>>>>>>>> | 15<br><br>>>>>>>>> | 16<br><br>>>>>>>>> | 17<br><br>>>>>>>>> | 18<br><br>Fall Assessment<br>Window Closes | 19       |
| 20     | 21                 | 22                 | 23                 | 24                 | 25<br>Christmas                            | 26       |
| 27     | 28                 | 29                 | 30                 | 31                 |  |          |

# January 2010

| SUNDAY | MONDAY        | TUESDAY | WEDNESDAY | THURSDAY   | FRIDAY                                 | SATURDAY |
|--------|---------------|---------|-----------|--|--|----------|
|        |               |         |           |  | 1<br>New Years Day                     | 2        |
| 3      | 4             | 5       | 6         | 7  | 8                                      | 9        |
| 10     | 11            | 12      | 13        | 14   | 15<br>40 Day Count<br>Verification Due | 16       |
| 17     | 18<br>MLK Day | 19      | 20        | 21<br>Local Director's<br>8:30<br>Mid-Winter<br>Conference 12:00 | 22<br>Mid Winter<br>Conference         | 23       |
| 24     | 25            | 26      | 27        | 28   | 29                                     | 30       |
| 31     |               |         |           |  |  |          |

# February 2010

| SUNDAY | MONDAY | TUESDAY  | WEDNESDAY   | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|--|---|----------|--------|----------|
|        | 1      | 2<br>Begin 100 Day<br>Count &<br>Program<br>Enrollment | 3   | 4        | 5      | 6        |
| 7      | 8      | 9  | 10  | 11       | 12     | 13       |
| 14     | 15     | 16   | 17  | 18       | 19     | 20       |
| 21     | 22     | 23   | 24<br>Local Directors 8:30<br>Camp M&M<br>Revisited 12:00 | 25       | 26     | 27       |
| 28     |        |  |   |          |        |          |

# March 2010

| SUNDAY | MONDAY   | TUESDAY                           | WEDNESDAY                   | THURSDAY | FRIDAY                                  | SATURDAY |
|--------|--|-----------------------------------|-----------------------------|----------|---|----------|
|        | 1  | 2<br>AIMS                         | 3<br>AIMS                   | 4        | 5<br>100 Day Count<br>Due               | 6        |
| 7      | 8<br>Begin Priority and<br>Perkins<br>Amendments | 9                                 | 10                          | 11       | 12                                      | 13       |
| 14     | 15   | 16                                | 17                          | 18       | 19<br>100 Day Count<br>Verification Due | 20       |
| 21     | 22   | 23                                | 24                          | 25       | 26                                      | 27       |
| 28     | 29<br><b>FCCLA<br/>Conference</b>                | 30<br><b>FCCLA<br/>Conference</b> | 31<br><b>FEA Conference</b> |          |   |          |

# April 2010

| SUNDAY                                    | MONDAY  | TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY  | SATURDAY                                  |
|---|---|---|--|---|---|---|
|   |   |   |  | 1<br><b>FEA Conference</b><br>State Priority<br>Grant<br>Amendments Due<br>Perkins Basic      | 2   | 3   |
| 4   | 5   | 6   | 7<br>AIMS  | 8<br>AIMS   | 9   | 10  |
| 11  | 12  | 13<br><b>Skills USA<br/>Conference</b><br><br>AIMS        | 14<br><b>Skills USA<br/>Conference</b><br><br><b>HOSA Conference</b> | 15<br>100 Day Count<br>Signed Verification<br>Due<br><b>HOSA Conference</b><br>Placements Due | 16<br><br><b>HOSA Conference</b>                          | 17  |
| 18  | 19<br>Begin Perkins Basic<br>Grant Application<br><b>FBLA Conference</b><br>Spring Assessment<br>Window | 20<br><br><b>FBLA Conference</b><br><br>>>>>>>>>          | 21<br><br><br>>>>>>>>>   | 22<br><br><br>>>>>>>>>  | 23<br><b>DECA National<br/>Conference</b><br><br>>>>>>>>> | 24<br><b>DECA National<br/>Conference</b> |
| 25<br><b>DECA National<br/>Conference</b> | 26<br><b>DECA National<br/>Conference</b><br><br>>>>>>>>>   | 27<br><b>DECA National<br/>Conference</b><br><br>>>>>>>>> | 28<br><b>DECA National<br/>Conference</b><br><br>>>>>>>>>            | 29<br><br><br>>>>>>>>>  | 30<br><br><br>>>>>>>>>                                    |   |

# May 2010

| SUNDAY | MONDAY          | TUESDAY         | WEDNESDAY       | THURSDAY        | FRIDAY                                   | SATURDAY |
|--------|-----------------|-----------------|-----------------|-----------------|--|----------|
|        |                 |                 |                 |                 |  | 1        |
| 2      | 3<br>~ ~ ~ ~ ~  | 4<br>~ ~ ~ ~ ~  | 5<br>~ ~ ~ ~ ~  | 6<br>~ ~ ~ ~ ~  | 7<br>~ ~ ~ ~ ~                           | 8        |
| 9      | 10<br>~ ~ ~ ~ ~ | 11<br>~ ~ ~ ~ ~ | 12<br>~ ~ ~ ~ ~ | 13<br>~ ~ ~ ~ ~ | 14<br>Spring Assessment<br>Window Closes | 15       |
| 16     | 17              | 18              | 19              | 20              | 21                                       | 22       |
| 23     | 24              | 25              | 26              | 27              | 28                                       | 29       |
| 30     | 31              |                 |                 |                 |  |          |

# June 2010

| SUNDAY | MONDAY                                   | TUESDAY   | WEDNESDAY  | THURSDAY | FRIDAY | SATURDAY |
|--------|--|---|--|----------|--------|----------|
|        |  | 1<br>Perkins Basic Grant Due for substantial approval | 2  | 3        | 4      | 5        |
| 6      | 7  | 8   | 9  | 10       | 11     | 12       |
| 13     | 14                                       | 15<br>Program Enrollments Due                         | 16   | 17       | 18     | 19       |
| 20     | 21<br>Perkins Desk Monitoring Report Due | 22  | 23<br>Concentrators Due<br>Placements Due        | 24       | 25     | 26       |
| 27     | 28                                       | 29  | 30<br>Program Enrollment Signed Verification Due |          |        |          |